



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, JANUARY 3, 2022 at 7PM

Meeting of the Finance Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <https://www.cranstonri.gov> and Secretary of State's website at <https://sos.ri.gov>.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84523868032?pwd=NFBidFZ3ak1ncnd1Q1RLelZuZVY1dz09>

Passcode: 632700

Or One tap mobile :

US: +16465588656,,84523868032#,,,,*632700# or +13017158592,,84523868032#,,,,*632700#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 845 2386 8032

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International numbers available: <https://us02web.zoom.us/j/84523868032?pwd=NFBidFZ3ak1ncnd1Q1RLelZuZVY1dz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*) [\[click to view\]](#)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. CORRESPONDENCE/COMMUNICATIONS

- A. **ARPA Funds allocated in the current budget** – Explanation from Director Strom (*No Vote will be taken*)

III. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on the record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- ***Real Estate Tax Abatements*** *(Vote will be taken)* [\[click to view\]](#)
- ***Motor Vehicle Tax Abatements*** *(Vote will be taken)* [\[click to view\]](#)
- ***Tax Assessment Board of Review assessed December 31, 2020***
(Informational Only-No Vote will be taken) [\[click to view\]](#)
- ***Tax Interest Waiver Approvals*** *(Vote will be taken)* [\[click to view\]](#)
- ***Tax Interest Waiver Denials*** *(Vote will be taken)* [\[click to view\]](#)
- **Adjournment** *(Vote to be taken)*